



# NEERJA MODI SCHOOL

## A GLOBAL INSTITUTE

Dated: Tuesday, August 04, 2026

Ref. No.: JAI/NMS/2026-27/ 0046

Dear Parent,

The date sheet and syllabus for **Grade X MID TERM EXAMINATION** is given below: -

| DATE                   | SUBJECT        | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 01.09.2026<br>Tuesday  | MATH           | <b>Chapter:</b> Real Numbers, Polynomials, Pair of Linear Equations in two variables, Quadratic Equations, Triangles, Coordinate Geometry, Introduction to Trigonometry, Applications of Trigonometry, Probability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 03.09.2026<br>Thursday | ENGLISH        | <b>I. COMPREHENSION</b><br>1. Discursive Passage, 2. Case-Based Passage<br><b>II. LITERATURE</b> - First Flight (Text book)<br>~ Prose ~<br>1. A Letter to God, 2. Nelson Mandela - Long Walk to Freedom<br>3. Two Stories About Flying, 4. From the Diary of Anne Frank<br>5. Glimpses of India<br>~ Poem ~<br>1. Dust of Snow, 2. Fire and Ice, 3. A Tiger in the Zoo, 4. How to Tell Wild Animals, 5. The Ball Poem, 6. Amanda!, 7. The Trees<br><b>Footprints Without Feet (Supplementary Reader)</b><br>~ Prose ~<br>1. A Triumph of Surgery, 2. The Thief's Story, 3. The Midnight Visitor<br>4. A Question of Trust<br><b>III. WRITING &amp; GRAMMAR</b><br>1. Letter of placing order, 2. Letter of Complaint, 3. Letter to the Editor<br>4. Letter of Enquiry, 5. Analytical Paragraph, 6. Gap Filling/ Editing/ Sentence Transformation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 05.09.2026<br>Saturday | SCIENCE        | <b>PHYSICS</b><br>Chapter 9: Light- Reflection and Refraction<br>Chapter 10: The human eye and the colourful world<br><b>PRACTICAL</b><br>1. Determination of the focal length of (a) concave mirror (b) convex lens by obtaining the image of a distant object.<br>2. Tracing the path of a ray of light passing through a rectangular glass slab for different angles of incidence. Measure the angle of incidence, angle of Refraction, angle of emergence and interpret the result.<br>3. Tracing the path of the rays of light through a glass prism<br><b>CHEMISTRY</b><br>Chapter 1: Chemical Reactions and Equations<br>Chapter 2: Acids, bases and salts<br>Chapter 3: Metals and non-metals<br>(Till Properties of ionic compounds page - 49)<br><b>PRACTICAL</b><br>1. To determine pH of various samples.<br>2. To study properties of acids and bases.<br>3. To perform various chemical reactions and classify them.<br>4. To arrange metals in decreasing order of reactivity on reactions with various salt solutions.<br><b>BIOLOGY</b><br>Chapter 5: Life Processes<br>Chapter 6: Control and Coordination<br>Chapter 13: Our Environment<br><b>PRACTICAL</b><br>1. Preparing a temporary mount of a leaf peel to show stomata.<br>2. Experimentally show that carbon dioxide is given out during respiration. |
| 07.09.2026<br>Monday   | SOCIAL SCIENCE | <b>History</b><br>Chapter 1: The Rise of Nationalism in Europe, Chapter 2: Nationalism in India, Chapter 3: The Making of a Global World (Subtopics:1 to 1.3 Pre Modern World to Conquest, Disease and Trade)<br><b>DEM. POL-II</b><br>Chapter 1: Power Sharing, Chapter 2: Federalism, Chapter 4: Political Parties<br><b>Geography</b><br>Chapter 1: Resources and Development, Chapter 2: Forest and Wildlife Resources, Chapter 3: Water Resources, Chapter 4: Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|                                       |                 | <b>Economics</b><br>Chapter 1: Development, Chapter 2: Sectors of the Indian Economy,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>09.09.2026</b><br><b>Wednesday</b> | <b>HINDI</b>    | अपठित गद्यांश/पद्यांश<br>साहित्य क्षितिज – नेताजी का चश्मा, बालगोबिन भगत, लखनवी अंदाज, एक कहानी यह भी।<br>– सूरदास, उत्साह, अट नहीं रही है, आत्मकथ्य।<br>अतिरिक्त पुस्तिका (कृतिका)<br>– माता का अँचल, मैं क्यों लिखता हूँ।<br>व्याकरण – रचना के आधार पर वाक्य-भेद, वाच्य, पद- परिचय, (अर्थालंकार –उपमा, रूपक, मानवीकरण, उत्प्रेक्षा, अतिशयोक्ति)<br>लेखन कौशल – अनुच्छेद लेखन, ई-मेल/स्ववृत्त लेखन, औपचारिक व अनौपचारिक पत्र, विज्ञापन निर्माण/संदेश लेखन।                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                       | <b>FRENCH</b>   | <ul style="list-style-type: none"> <li>Unseen Passage – 150 mots (Picture/Data based), Les contraires, Les synonyms, vrai/faux etc.</li> <li>Une lettre informelle, Le Message, Réarrangez les dialogues</li> <li>Les Verbes (-er, -ir, -re, les exceptions) et Les Verbes Pronominaux: Le Présent, Le Passé Récent, Le Futur Proche, L'impératif, Le Futur Simple, L'imparfait, Le Passé Composé, Le Plus-que-parfait, Le conditionnel Présent, Le Futur Antérieur, Le conditionnel passé</li> <li>Les Pronoms relatifs (Simples et Composés), Les adjectifs (Possessifs et Démonstratifs), Les Pronoms (Possessifs et Démonstratifs), Trouvez la question, La négation, Le subjonctif</li> </ul> <b>(Culture et Civilisation)</b><br>Leçon 2 - Après le bac, Leçon 3 - Chercher du travail,<br>Leçon 4 - Le plaisir de lire, Leçon 5 – Les médias, Leçon 6 - Chacun ses goûts,<br>Leçon 8 –L'environnement<br>Les questions courtes à répondre, vrai/faux, Reliez les colonnes, Remplissez les blancs. |
|                                       | <b>SANSKRIT</b> | <ul style="list-style-type: none"> <li>पाठ- 1,2,3,4,5 (मणिका-पाठ्यपुस्तक)</li> <li>अपठितगद्यांश, संकेताधारितपत्र, चित्रवर्णन/अनुच्छेदलेखन, संवादपूर्ति/कथापूर्ति।</li> </ul> <b>➤ व्याकरण</b> <ul style="list-style-type: none"> <li>स्वर, व्यञ्जन व विसर्गसन्धि, समास-तत्पुरुष-(विभक्ति, नञ् और उपपद), प्रत्यय-तव्यत् व अनीयर्, वाच्यपरिवर्तन, समय, अव्ययपद, अशुद्धिसंशोधन।</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>11.09.2026</b><br><b>Friday</b>    | <b>IT</b>       | <b>Unit 1 – Digital Documentation Advanced using Libre Office Writer</b><br><b>Unit 2 – Electronic Spreadsheet Advanced</b><br><b>Employability Skills</b><br><b>Unit 1 – Communication Skills, Unit 2 – Self Management Skills</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**EXAM TIMING: 8:00 a.m. to 11:30 a.m.**

Students must come in school uniform (No sports or house uniform allowed). School transport will be available as per the following schedule: **Arrival: 8:00 a.m. Departure: 02:00 p.m. (Monday to Friday)**

- Please **carry transparent pouches only**.
- Wrist watches are not allowed.
- Children using private conveyance need to make their transport arrangement accordingly.
- On days when no exam has been scheduled for your child please consider it as a preparation leave.
- **Regular classes resume from Monday, September 14, 2026.**

**Regards**